

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Susan A. Fretwell

Firm or Office Name: Leatherwood Walker Todd & Mann

Office Address: 1451 East Main Street, Post Office Box 3188,
Spartanburg, SC 29304-3188

Office Phone: (864) 582-4365 Office Fax: (864) 583-8961

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 7/30/91 I.D. No.: 5373

Date admitted to the South Carolina Bar: 6/6/90 Bar No.: 14239

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): United States
Court of Appeals for the Fourth Circuit 6/5/91

Membership and positions held in bar, ADR and professional associations: Member of Board of Directors of
SC Women Lawyers Assoc., Member of ABA, Member of SC Bar Assoc. and ADR section
member, Member Upstate Mediation Network and SC Council for Mediation and Alternative

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no Dispute
Resolution

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1989 Law School University of SC, School of Law

Other professional degrees received (including year and school) _____

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

1990 - 1991 -- Law Clerk to the Honorable Joseph F. Anderson, Jr.

1991 to present -- Litigation practice in federal district court and

state common pleas, probate and magistrate courts and health care law practice.

Percentage of practice in last 5 years representing plaintiff 1 % or defense 99 %

Percentage of Federal or State court practice in last 5 years: Federal 2 % State 98 %

Number of years engaged in active litigation: 4+

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<u> </u> Admiralty	<u> </u> Security or Shareholders suits
<u> </u> Antitrust	<u> </u> Labor
<u> 2</u> Contracts	<u> </u> ERISA
<u> </u> Environment	<u> </u> Wrongful Termination
<u> </u> Fraud or Civil RICO	<u> </u> Civil Rights in Employment
<u> </u> Insurance	<u> </u> Other Civil Rights
<u> </u> Miller Act	<u> </u> Copyrights
<u> 1</u> Personal Injury -Negligence & Medical	<u> </u> Patent
<u> 1</u> Product Liability Malpractice	<u> </u> Trademark
<u> </u> Other (specify) _____	

Publications: Co-author of 2 S.C. Juris. Attorneys Fees

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): personal injury

Other courts or organizations for whom you serve as a mediator: Application made for
South Carolina State Courts

Number of mediations conducted: 4 or 5

MEDIATION TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
ADR, Inc.	See attached	7/16-19/94	Charleston, SC	CLE - 34.5 LEPR - 1.25
Greenville County Bar	Mediation Training (CLE Course No. 4-521)	3/25/94	Greenville, SC	6.5

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina? X yes no

Other relevant experience or skills or other information you would like considered in connection with this application:

Prior to attending law school, I ran Spartan Grain & Mill Co., an agribusiness with \$16 million annual gross sales and 100+ employees.

Cities in which you are available to conduct mediation:

X Columbia Charleston X Greenville Florence

Other Anderson, Gaffney, Laurens, Spartanburg, Union

Fees charged:

Hourly Rate: \$ 110.00 Minimum charge each mediation: \$ 400.00

How do you bill for travel? (explain): Negotiable

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature *Sam J. D. Miller* Date 3/26/96
Applicant

Return completed application to:
U.S. District Court
Mediation
1845 Assembly Street
Columbia, SC 29201-2431

Approved: *William B. Crayton* Date 4/18/96
U.S. District Judge

A★D★R
Academy of Dispute Resolution
INCORPORATED

CERTIFICATE OF COMPLETION

Susan A. Bretwell

is hereby recognized as having successfully completed the
Circuit Civil Mediation Training program
for inclusion on the Roster of Approved Mediators of the
South Carolina Council for Mediation and Alternative Dispute Resolution

July 16 - 19, 1994
Charleston, South Carolina



Susan E. [Signature]
President

SUPPLEMENT

UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Susan A. Fretwell

Firm or Office Name: Fretwell Law Firm

Office Address: 130 East Broad Street, Suite 103, P.O. Box 1901
Spartanburg, SC 29304

Office Phone: 864/948-0280 Office Fax: 864/948-0409

email address: _____

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 7/30/91 I.D. No.: 5373

Date admitted to the South Carolina Bar: 6/6/90 Bar No.: 14239

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): U.S. Court of Appeals for the Fourth Circuit 6/5/91, and U.S. Supreme Court 4/6/98

Membership and positions held in bar, ADR and professional associations: House of Delegates member of S.C. Bar; Immediate Past President of S.C. Women Lawyers Association; Member ABA

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1989 Law School U.S.C.

Other professional degrees received (including year and school) _____

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

1990-1991 - Law Clerk to The Honorable Joseph F. Anderson, Jr.

1991-Present - Litigation practice in Federal District Court and State Common Pleas, Probate and Magistrate Courts

SUPPLEMENT

Percentage of practice in last 5 years representing plaintiff 1 % or defense 99 %

Percentage of Federal or State court practice in last 5 years: Federal 1 % State 99 %

Number of years engaged in active litigation: 9+

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<u> </u> Admiralty	<u> </u> Security or Shareholders suits
<u> </u> Antitrust	<u> </u> Labor
<u> 2 </u> Contracts	<u> </u> ERISA
<u> </u> Environment	<u> </u> Wrongful Termination
<u> </u> Fraud or Civil RICO	<u> </u> Civil Rights in Employment
<u> 2 </u> Insurance	<u> </u> Other Civil Rights
<u> </u> Miller Act	<u> </u> Copyrights
<u> 1 </u> Personal Injury	<u> </u> Patent
<u> 1 </u> Product Liability	<u> </u> Trademark
<u> 1 </u> Other (specify) <u>Probate</u>	

Publications: Co-Author of 2 S.C. Juris. Attorneys Fees

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): Personal Injury

Other courts or organizations for whom you serve as a mediator (please note any certifications): _____

S.C. State Courts and matters not in suit

Number of mediations conducted: 5 - 10 Number of other ADR sessions conducted: _____

MEDIATION AND OTHER ADR TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
ADR, Inc		7/16-19/94	Charleston, SC	CLE-34.5; LEPR 1.25
Greenville Co. Bar	Mediation Training (CLE course No.4-521)	3/25/94	Greenville, SC	6.5

SUPPLEMENT

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application:

Prior to attending law school, I ran Spartan Grain & Mill Co., an
agribusiness with \$16 million annual gross sales and 100+
employees.

Cities in which you are available to conduct mediation:

Columbia Charleston Greenville Florence

Other Anderson, Gaffney, Laurens, Spartanburg, Union

Fees charged:

Hourly Rate: \$ 120.00 Minimum charge each mediation: \$ 500.00

How do you bill for travel? (explain): Negotiable

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature:  Date: 6/14/00
Applicant

Return completed application to:
Danny H. Mullis, Director
Alternative Dispute Resolution Program
United States District Court
Post Office Box 835
Charleston, SC 29402-0835

Reviewed: _____ Date: _____
ADR Program

Approved:

Initially approved by Judge W. Traxler 4/1/8/96

 _____ Date: _____
Judge