

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Larry W. Propes

Firm or Office Name: Law Office of Larry W. Propes

Office Address: 1170 Eastminster Drive  
Columbia, South Carolina 29204

Office Phone: 803-787-0303

Office Fax: \_\_\_\_\_

E-mail Address: propeslarry@yahoo.com

**ADMISSIONS AND AFFILIATIONS**

Date admitted to the Bar of the District of South Carolina: 10/22/74

I.D. No.: 3167

Date admitted to the South Carolina Bar: 5/15/74

Bar No.: 004582

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.):

Fourth Circuit Court of Appeals 10/15/74 US Court of Appeals for the Armed Services 3/1/86 US Supreme Court 9/1/78

Membership and positions held in bar, ADR and professional associations:

National Association of State Mental Health Attorneys, Chairman 1980 - 1982

Are you a member in good standing in each jurisdiction where admitted to practice law?  yes  no

Have you, within the last five years, been publicly reprimanded or publicly disciplined for professional conduct?  
 yes  no

Have you, within the last five years, been denied admission to a bar for character or ethical reasons, or been  
disbarred/suspended from the practice of law?  yes  no

**EDUCATION**

Year law degree received 1973

Law School University of South Carolina

Other professional degrees received (including year and school):

**LEGAL EXPERIENCE (A minimum of five years of law practice required)**

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

1974 - 1982 South Carolina Department of Mental Health, General Counsel and Special Assistant to the State Commissioner  
1982 - 1994 South Carolina Court Administration, Deputy Director  
1994 - 2013 United States District Court for the District of South Carolina, Clerk of Court

Percentage of practice in last 5 years representing plaintiff 0 % or defense 0 %

Percentage of Federal or State court practice in last 5 years: Federal 0 % State 0 %

Number of years engaged in active litigation: 8\*

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**EXPERTISE**

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

- |   |   |
|---|---|
| <input type="checkbox"/> Admiralty                                    | <input type="checkbox"/> Security or Shareholders suits |
| <input type="checkbox"/> Antitrust                                    | <input type="checkbox"/> Labor                          |
| <input checked="" type="checkbox"/> Contracts                         | <input type="checkbox"/> ERISA                          |
| <input type="checkbox"/> Environment                                  | <input type="checkbox"/> Wrongful Termination           |
| <input type="checkbox"/> Fraud or Civil RICO                          | <input type="checkbox"/> Civil Rights in Employment     |
| <input type="checkbox"/> Insurance                                    | <input type="checkbox"/> Other Civil Rights             |
| <input type="checkbox"/> Miller Act                                   | <input type="checkbox"/> Copyrights                     |
| <input type="checkbox"/> Personal Injury                              | <input type="checkbox"/> Patent                         |
| <input type="checkbox"/> Product Liability                            | <input type="checkbox"/> Trademark                      |
| <input checked="" type="checkbox"/> Other (specify) <u>Government</u> |   |

Publications: \_\_\_\_\_

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**MEDIATION EXPERIENCE**

Mediation experience (particularly in the subject matter categories above): \_\_\_\_\_

\* During my combined 30 years with the state and federal courts, I have been prohibited from practicing law during those years so I have no formal mediation experience. However, during my 45 + years in government service, I have had many opportunities to apply mediation principles.

Other courts or organizations for whom you serve as a mediator (please note any certifications):

None

Number of mediations conducted: 0 Number of other ADR sessions conducted: 0

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**MEDIATION AND OTHER ADR TRAINING**

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
SC Bar	Civil Court Mediation Training	4/8-12/2010	Columbia, SC	40.00

**OTHER INFORMATION**

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina?  yes  no

Other relevant experience or skills or other information you would like considered in connection with this application:  
I have more than 45 years in government/public service that will be valuable in dealing with certain types of disputes.

Cities in which you are available to conduct mediation:

Columbia       Charleston       Greenville       Florence

Other \_\_\_\_\_

Fees charged:

Hourly Rate: \$ \_\_\_\_\_ Minimum charge each mediation: \$ \_\_\_\_\_

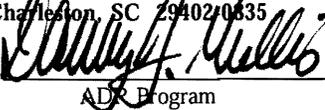
How do you bill for travel? (explain): All fees and expenses are negotiable

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature:  Date: 7/1/13  
Applicant

Return completed application to:  
**Danny H. Mullis, Director**  
**Alternative Dispute Resolution Program**  
**United States District Court**  
Post Office Box 835  
Charleston, SC 29402-0835

Reviewed:  Date: 7/1/13  
ADR Program

Approved:  Date: 7/1/13  
U.S. District Judge