

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Edward Vernon Ferrell Glenn

Firm or Office Name: Law Office of Vernon Glenn

Office Address: 211 Scott Street
Mount Pleasant SC 29464

Office Phone: 843-971-1999 Office Fax: 843-971-0194

email address: evfg@lowcountrylawyer.com

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 8/12/85 I.D. No.: 2106

Date admitted to the South Carolina Bar: 5/21/85 Bar No.: 002142

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): North Carolina,
November 1975, NC Bar 6634

Membership and positions held in bar, ADR and professional associations: SC Bar served on Medico- Legal , NC Bar,
ABA SCTLTA - past Ethics Committee Chair, NCATLA, NBTA, ABOTA

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1975 Law School Wake Forest University

Other professional degrees received (including year and school) _____

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

The past fifteen years my practice has focused primarily on medical negligence and malpractice, motor vehicle accidents, nursing home negligence, personal injury and wrongful death, premises liability, product liability, social security disability and workers' compensation. I accept cases that require comprehensive knowledge of complex medical issues. Over the years I have developed a reputation for having a thorough understanding of medical principles and practices, pharmacology, physiology, ergonomics and biometrics. Prior to coming to SC, my case load also included a great deal of criminal and domestic work. I also enjoy teaching CLE , pro bono work and mentoring students.

Please see my attached resume.

Percentage of practice in last 5 years representing plaintiff 90 % or defense 10 %

Percentage of Federal or State court practice in last 5 years: Federal 10 % State 90 %

Number of years engaged in active litigation: 30

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<input type="checkbox"/> Admiralty	<input type="checkbox"/> Security or Shareholders suits
<input type="checkbox"/> Antitrust	<input type="checkbox"/> Labor
<input type="checkbox"/> Contracts	<input type="checkbox"/> ERISA
<input type="checkbox"/> Environment	<input type="checkbox"/> Wrongful Termination
<input type="checkbox"/> Fraud or Civil RICO	<input type="checkbox"/> Civil Rights in Employment
<input type="checkbox"/> Insurance	<input type="checkbox"/> Other Civil Rights
<input type="checkbox"/> Miller Act	<input type="checkbox"/> Copyrights
<input checked="" type="checkbox"/> Personal Injury	<input type="checkbox"/> Patent
<input checked="" type="checkbox"/> Product Liability	<input type="checkbox"/> Trademark
<input checked="" type="checkbox"/> Other (specify) <u>Med mal., prof. ne.</u>	

Publications: _____
see attached.....Don't Lynch the Lawyers, The Post and Courier, February 7, 1988
A Fable For Our Time; Being a Better Lawyer, The Bulletin, South Carolina Trial Lawyers Association,
South Carolina's Pretense of Jury Examination: Time For A Change, The Bulletin, South Carolina Trial Lawyers Association

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): _____
I have participated in 50+ mediations as counsel for party. Since having received my certification in May, I have conducted 4 mediations as of 8/1/04.

Other courts or organizations for whom you serve as a mediator (please note any certifications):

Number of mediations conducted: 4 Number of other ADR sessions conducted: _____

MEDIATION AND OTHER ADR TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
SC Bar	Mediator Certification Training Prog.	2/23/04	Columbia	40.00

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application:
I am analytical thinker, have good humor, patience and excellent people skills. I am pragmatic, experienced over the years. With my successes on behalf of my many clients, I have gained a very good sense of what real strengths and weaknesses in a case look like. I am also fair, compassionate and diplomatic. Good rapport with my colleagues.

Cities in which you are available to conduct mediation:

Columbia Charleston Greenville Florence

Other _____

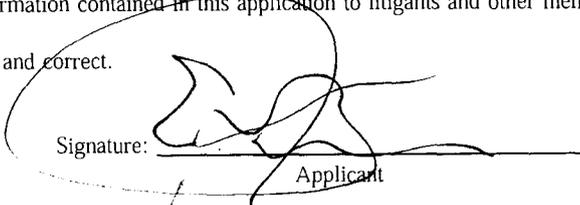
Fees charged:

Hourly Rate: \$ 150. Minimum charge each mediation: \$ 500.00

How do you bill for travel? (explain): \$10 per hour for travel. Overnights: \$100 for lodging and \$20 meal per diem.

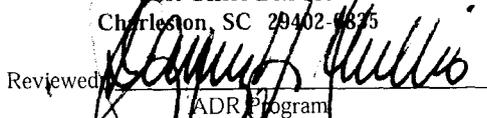
I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

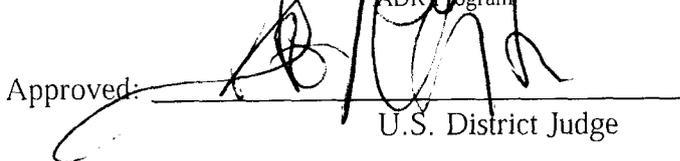
Signature:  _____
Applicant

Date: 8/4/04

Return completed application to:
Danny H. Mullis, Director
Alternative Dispute Resolution Program
United States District Court
Post Office Box 835
Charleston, SC 29402-0835

Reviewed:  _____
ADR Program

Date: 8/6/04

Approved:  _____
U.S. District Judge

Date: 8/9/04



THE LAW OFFICES OF
E. VERNON F. GLENN

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Automobile Accidents, All Injury & Death Cases

Three Decades of Top-Rated Experience, Board Certified

Practice Areas

- Medical Negligence/Malpractice**
- Motor Vehicle Accidents**
- Nursing Home Negligence**
- Personal Injury/Wrongful Death**
- Premises Liability**
- Products Liability**
- Social Security Disability**
- Worker's Compensation**

Degrees Earned

- **Juris Doctor**
1975; Wake Forest School of Law, Winston-Salem, North Carolina
- **Bachelor of Arts**
1972; The University of North Carolina at Chapel Hill
- **College Preparatory**
1968; The Choate School, Wallingford, Connecticut
- **Continuing Education**
Hundreds of hours of continuing legal education and medico-legal study, in addition to teaching, lecturing, debate and panel participation.
- **Trial Experience**
Thousands of courtroom hours in the course of 29 years of law practice

Licensures & Certification

- **1 of only 21 Board Certified Civil Trial Lawyers** in South Carolina, awarded by the National Board of Trial Advocacy, Cambridge, Massachusetts. Based upon qualifications, accomplishments and trial experience and written examinations.
- **Highest rating, A/V** from Martindale-Hubbell National Legal Directory for legal skill, ethics, diligence, and reliability.
- Actively licensed and practicing in **South Carolina** and **North Carolina**.
- **Professional Trial Lawyers Institute Certification**, J.A. Appleman Seminars, Knoxville, Tennessee.
- **United States District Court**, South Carolina and Middle and Western Districts of North Carolina.
- **United States Circuit Court of Appeals, Fourth Circuit**.
- **United States Supreme Court**.
- "Advocate" **National Trial College, Harvard Law**
- American Board of Trial Advocates, peer selected.

Professional Affiliations

- South Carolina Bar Association; Medico-legal Affairs Committee, 1985-86
- North Carolina Bar Association
- South Carolina Trial Lawyers Association; Ethics Committee Chairman, 1990-92
- North Carolina Academy of Trial Lawyers
- Association of Trial Lawyers of America, Washington, D.C.
- American Bar Association
- Florida Academy of Trial Attorneys
- Georgia Academy of Trial Lawyers
- Southern Trial Lawyers Association

Community Service

- East Cooper Meals on Wheels, Mt. Pleasant; volunteer.
- USO Council of Charleston, Board of Directors, 1990-1993.
- Carolina Low Country Girl Scout Council, Board of Directors, 1996-2000.
- University of North Carolina Educational Foundation, Board of Directors, *1st Term: 1977-1980, 2nd Term: 1988-1991, 3rd Term: 1996-1999.*
- Boys and Girls Clubs, Volunteer and Coach.
- Ashley Hall and Charleston Day School, Trident Academy, and Christ School volunteer fund-raiser.
- Board of Trustees, Charleston Day School; 1999-2002
- Advisory Council to Board of Trustees, Ashley Hall, 1998-2002
- Board of Directors, Life Management Center, 2000-2002
- Habitat for Humanity, Volunteer

Articles & Publications

- *A Lawyer's View: What To Do About The Malpractice Crisis.* **The Charlotte Observer**, June 19, 1986.
- *Don't Lynch the Lawyers.* **The Post and Courier**, February 7, 1988.
- *A Fable For Our Time: Being A Better Lawyer.* **The Bulletin**, South Carolina Trial Lawyers Association, Summer 1989. Also reprinted by the North Carolina Trial Association and The State Bar of Georgia.
- *South Carolina's Pretense of Jury Examination: Time For A Change.* **The Bulletin**, South Carolina Trial Lawyers Association, Fall 1990.
- *Opie and The Swordsman, A Tribute to my friend Kermit King.* **The Bulletin**, South Carolina Trial Lawyers Association, Winter 1990.
- *The Pox on Our House.* **The Journal**, American Bar Association and **The Bulletin**, South Carolina Trial Lawyers Association, Winter 1992. This article has since been reprinted in legal journals in California, Connecticut, Georgia, Nevada, Washington, South Dakota, Kentucky, Maryland, Oregon and The Greenville News.
- *A Conversation with United States District Judge Ross Anderson.* **The Bulletin**, South Carolina Trial Lawyers Association, Fall 1992.
- *An Abbreviated List of SNAFUS.* **The Bulletin**, South Carolina Trial Lawyers Association, Spring, 1995.
- *Finding the Winning Points. (in publication)* **South Carolina Trial Lawyers Journal**, Winter, 2000.
- Additional works in progress

Personal

Born: January 10, 1950, Winston-Salem, NC

Married to: the former Andrea L. Hilsman of Atlanta

Three children: Catherine, Douglas & Rosena

Interests: Reading, Writing, Spectator Sports, Sports Handicapping, Politics & History, Hiking

**For nearly three decades,
I have worked to help
people who have been
hurt by the negligence
and carelessness of
others. I have a capable,
compassionate staff to
assist me. I love my
work and my clients.**

How may we help you?