

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA



## Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: David H. Maring

Firm or Office Name: Maring Law Firm, P.A.

Office Address: Post Office Box 478 Georgetown SC 29442

Office Phone: (843) 545-9544 Office Fax: (843) 545-9735

### ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 12/12/74 I.D. No.: 3298

Date admitted to the South Carolina Bar: September 1, 1971 Bar No.: 3643

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): United States Court of Appeal 4th Circuit 1974 United States Supreme Court 1994

Membership and positions held in bar, ADR and professional associations: SC Council for Conflict Resolution/ Chairman of Chicora ADA Council/ SC Bar Association

Are you a member in good standing in each jurisdiction where admitted to practice law?  yes  no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction?  yes  no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct?  yes  no

### EDUCATION

Year law degree received: 1971 Law School: University of South Carolina

Other professional degrees received (including year and school): William Carey College Bachelor of Arts 1968

### LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

-1971-1977 general Practice of Law -July 1977-1991 State Family Court Judge

- From approximately 1979-1987 presided over numerous terms of Circuit Court non jury by special order of the Chief Justice

-July 1991- July 1998 Circuit Court Judge

**LEGAL EXPERIENCE CONTINUED**

Percentage of practice in last 5 years representing: plaintiff \_\_\_\_\_ % or defence \_\_\_\_\_ %  
 - I retired from Circuit Court in July 1997 Dept. Head at Horry/  
 Percentage of Federal or State court practice in last 5 years: Federal \_\_\_\_\_ % State \_\_\_\_\_ % Georgetown Technical  
 College in Jan. 1999

Number of years engaged in active litigation: \_\_\_\_\_  
 - Returned to the private practice of law with my son Robert, at the Maring Law Firm, P.A.,  
**EXPERTISE** on October 18, 1999.

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after personal injury).

- |  |  |
|--|--|
| <input type="checkbox"/> Admiralty   | <input type="checkbox"/> Security or Shareholders suits  |
| <input type="checkbox"/> Antitrust   | <input type="checkbox"/> Labor                           |
| <input checked="" type="checkbox"/> Contracts                                  | <input type="checkbox"/> ERISA                           |
| <input type="checkbox"/> Environment   | <input checked="" type="checkbox"/> Wrongful Termination |
| <input type="checkbox"/> Fraud or Civil RICO                                   | <input type="checkbox"/> Civil Rights in Employment      |
| <input type="checkbox"/> Insurance   | <input type="checkbox"/> Other Civil Rights              |
| <input type="checkbox"/> Miller Act  | <input type="checkbox"/> Copyrights                      |
| <input checked="" type="checkbox"/> Personal Injury                            | <input type="checkbox"/> Patent                          |
| <input checked="" type="checkbox"/> Product Liability                          | <input type="checkbox"/> Trademark                       |
| <input checked="" type="checkbox"/> Other (specify) <u>Medical MalPractice</u> |  |

Publications: Lectured at approximately twenty legal seminars. Most, if not all,  
required written material by the speaker.

**MEDIATION EXPERIENCE**

Mediation experience (particularly in the subject matter categories above): As Chief Administrative  
Circuit Judge, I was in charge of numerous terms of settlement weeks in the  
Fifteenth Circuit. These mediation settlement terms were conducted by special  
order of the Chief Justice.

Other courts or organizations for whom you serve as a mediator: Certified for Civil Mediation  
in Circuit Court

Number of mediations conducted: \_\_\_\_\_

**MEDIATION TRAINING**

Course Provider	Course Content	Date	Place	No. of Hours
National Judicial College	Mediation	1995	Campus of the University of Nevada	40
SC Council for Conflict Resolution	Mediation	1999	Folly Beach	40

**OTHER INFORMATION**

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina?  yes  no

Other relevant experience or skills or other information you would like considered in connection with this application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cities in which you are available to conduct mediation:

Columbia  Charleston  Greenville  Florence

Other \_\_\_\_\_

Fees charged:

Hourly Rate: \$ 150.00 Minimum charge each mediation: \$ 300.00

How do you bill for travel? (explain): \$150.00 per hour

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature *[Handwritten Signature]* Date *Dec 13/1999*  
Applicant

Return completed application to:  
U.S. District Court  
Mediation  
1845 Assembly Street  
Columbia, SC 29201-2471

*[Handwritten Signature]* *2/17/2000*