## UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

OFFICE OF THE CLERK
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ROBIN L. BLUME CLERK OF COURT

#### **MEMORANDUM**

TO Prospective Magistrate Judge Applicants
FROM Robin L. Blume, Clerk of Court

DATE August 26, 2019

RE Application Requirements

Attached are the public notice and an application for the position of full-time magistrate judge for the District of South Carolina at Charleston, South Carolina.

The application (original) plus sixteen (16) copies must be returned to the Clerk of the District Court; 901 Richland Street; Columbia, South Carolina, 29201, in an envelope marked "Personal and Confidential" and must be received by the Clerk of Court no later than 4:00 p.m. on Friday, October 4, 2019.

Attachments to the application are not required, but if an applicant chooses to provide attachments to the application, the attachment(s) should not exceed a total of ten (10) pages.

### **PUBLIC NOTICE**

## UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

The United States District Court will receive applications for the position of full-time United States Magistrate Judge for the District of South Carolina at Charleston, South Carolina, until Friday, October 4, 2019. The duty station for this position will be in Charleston, so the selected applicant will be required to reside in the Charleston division. The annual salary of a United States Magistrate Judge is \$194,028. The term of office is eight (8) years.

The duties of the position are demanding and wide-ranging and will include the following:

- (1) Conduct of most preliminary proceedings in criminal cases;
- (2) Trial and disposition of misdemeanor cases;
- (3) Conduct of various pretrial matters and evidentiary proceedings on delegation from the judges of the District Court; and
- (4) Trial and disposition of civil cases upon consent of the litigants. This position requires extensive research and writing. The basic jurisdiction of the United States Magistrate Judge is specified in 28 U.S.C. § 636.

To be qualified for appointment, an applicant must:

- (1) Be a member in good standing of the bar of the highest court of a State, the District of Columbia, the Commonwealth of Puerto Rico, the Territory of Guam, the Commonwealth of the Northern Mariana Islands, or the Virgin Islands of the United States and have been engaged in the active practice of law for a period of at least five (5) years (with some substitutes authorized);
- (2) Be competent to perform all of the duties of the office, be of good moral character, be emotionally stable and mature, be committed to equal justice under the law, be in good health, be patient and courteous, and be capable of deliberation and decisiveness;
- (3) Be less than seventy (70) years old; and
- (4) Not be related to a judge of the District Court.

A merit selection panel composed of attorneys and other members of the community will review all applicants and recommend to the district judges in confidence the five persons it considers best qualified. The court will make the appointment following an FBI full-field investigation and an IRS tax check of the applicant selected by the court for appointment. The individual selected must comply

with the financial disclosure requirements pursuant to the Ethics in Government Act of 1978, Pub. L. No. 95-521, 90 Stat. 1824 (1978) (codified at 5 U.S.C. app. 4 §§ 101-111) as implemented by the Judicial Conference of the United States. An affirmative effort will be made to give due consideration to all qualified applicants without regard to race, color, age (40 and over), gender, religion, national origin, or disability.

Application forms and further information on the magistrate judge's position can be obtained from the Court's Web site at scd.uscourts.gov or from the Clerk of the District Court at 901 Richland Street; Columbia, SC 29201; telephone number 803.765.5789. Applications must be submitted only by the applicant. The original plus sixteen (16) copies of the application must be in an envelope marked "personal and confidential" and must be received no later than 4 p.m. Friday, October 4, 2019.

All applications will be kept confidential, unless the applicant consents to disclosure, and applications will be examined only by members of the Merit Selection Panel and the Judges of the District Court. The Panel's deliberations will remain confidential.

Robin L. Blume, Clerk of Court United States District Court District of South Carolina

# APPLICATION FOR United States Magistrate Judge District of South Carolina Charleston Division

Please type or legibly print your answers. If a question is not applicable, indicate this by marking "N/A." Return completed form and 16 copies in an envelope marked "personal and confidential" to the following:

Clerk of Court U.S. District Court 901 Richland Street Columbia SC 29201

| GENERAL  |                             |               |   |
|--|-----------------------------|---------------|---|
| Full name  |                             |               |   |
| All other names by which you have been known                                     |                             |               |   |
| Office addre   | ess                         |               |   |
| City   | State                       | Zip           | Telephone number                        |
| Residential  | address                     |               |   |
| City   | State                       | Zip           | Telephone number                        |
| Place of birt  | h<br>า                      |               |   |
| Length of re   | sidence in state            |               |   |
| 7. If you are a naturalized citizen, state the date and place of naturalization. |                             |               |   |
| Military serv  |                             |               |   |
|  | e at Discharge              |               | ype of Discharge                        |
| If you are a   | reserve or national guard m | ember, give s | ervice, branch, unit, and present rank. |
|  |                             |               | this court? Yes No                      |

| HI  | EALTH   |                      |        |            |
|-----|---|----------------------|--------|------------|
| 10. | ). What is the present state of your health?  |                      |        |            |
| 11. | Do you have any visual or hearing impairment or other mental or physical impairment that could interfere with your ability to perform the duties assigned to a magistrate judge?  Yes No If yes, specify  |                      |        |            |
| 12. | 2. Have you had any hospital confinement, mental illness, serious physical illness, or drug or alcohol addiction during the past ten years? Yes No If yes, explain and identify your attending physician, the names of any hospital or other institution to which you were admitted and the date(s) of your hospitalization |                      |        |            |
| 13. | 3. Are you presently receiving treatment for a physical or mental illness or condition, or drug or alcohol addiction? Yes No If yes, give details   |                      |        |            |
| EC  | DUCATION  |                      |        |            |
| 14. | Colleges and universities attended (dates, deg  | grees, and class ran | k):    |            |
|     | College/University  | Dates                | Degree | Class Rank |
|     |   |                      |        |            |
|     |   |                      |        |            |
| 15. | Continuing legal education courses completed within last 10 years:  |                      |        |            |
|     |   |                      |        |            |
|     |   |                      |        |            |
| LI  | ONORS   |                      |        |            |
| П   | JNUKS   |                      |        |            |
| 16. | Were you a member of law review? Yes No If yes, describe role.  |                      |        |            |
|     |   |                      |        |            |

| 17. | If you have published   | any legal books or articles,  | list them, givi | ng citations      | and dates:               |
|-----|---|---|-----------------|-------------------|--------------------------|
| 18. | List any honors, prizes, or awards you have received.   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |
| PF  | ROFESSIONAL ADMISS  | IONS  |                 |                   |                          |
| 19. | List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case: |   |                 |                   |                          |
|     | Court or Administrative Body  |   |                 | Date of Admission |                          |
|     |   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |
| 20. | Have you ever failed a  | bar admission examinatio  | n? Ye           | ·S                | No                       |
| LA  | AW PRACTICE   |   |                 |                   |                          |
| 21. | associated in practice  | resses, and dates of employ<br>, all government agencies,<br>Also provide all dates dur | and all private | business or       | ganizations in which you |
|     | Organization  | Address   | Address Positi  |                   | Dates                    |
|     |   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |
|     |   |   |                 |                   |                          |

| <b>2</b> 2. | your typical clients; also, if your practice is substantially different now than previously, give details of prior practice.   |
|-------------|--|
| 23.         | (a) Do you appear regularly in court? Yes No   |
|             | <ul> <li>(b) What percentage of your appearances in the last five years were in</li> <li>1. Federal courts</li> <li>2. State or local courts of record</li> <li>3. Administrative bodies</li> <li>4. Other</li> <li>6</li> <li>7</li> <li>8</li> <li>9</li> <li>4</li> <li>6</li> <li>7</li> <li>8</li> <li>9</li> <li>4</li> <li>6</li> <li>7</li> <li>8</li> <li>9</li> <li>9</li> <li>1</li> <li>1</li> <li>2</li> <li>3</li> <li>4</li> <li>5</li> <li>6</li> <li>7</li> <li>7</li> <li>8</li> <li>9</li> <li>9</li> <li>9</li> <li>1</li> <li>1</li> <li>2</li> <li>3</li> <li>4</li> <li>5</li> <li>6</li> <li>7</li> <li>7</li> <li>8</li> <li>9</li> <li>9</li> <li>9</li> <li>1</li> <li>1</li> <li>2</li> <li>3</li> <li>4</li> <li>5</li> <li>6</li> <li>7</li> <li>8</li> <li>9</li> <li>9</li> <li>9</li> <li>9</li> <li>1</li> <li>1</li> <li>2</li> <li>2</li> <li>3</li> <li>4</li> <li>5</li> <li>4</li> <li>7</li> <li>6</li> <li>7</li> <li>8</li> <li>9</li> <li>9</li> <li>1</li> <li>1</li> <li>2</li> <li>2</li> <li>3</li> <li>4</li> <li>4</li> <li>5</li> <li>4</li> <li>7</li> <li>6</li> <li>7</li> <li>7</li> <li>8</li> <li>9</li> &lt;</ul> |
| 24.         | During the past five years, what percentage of your practice has been trial practice?%   |
| 25.         | How frequently have you appeared in court?times per month.   |
| 26.         | How frequently have you appeared at administrative hearings?times per month.   |
| 27.         | What percentage of your practice involving litigation has been   |
|             | Civil      %         Criminal      %         Other:      %   |
| 28.         | State the number of cases you have tried to conclusion in courts of record during the past five years, indicating whether you were sole, associate, or chief counsel. Give citations of any reported cases.  |
|             |  |
|             |  |
| 29.         | Summarize your courtroom experience for the past five years.   |
|             |  |
|             |  |

| 30.         | cases over the past five years:  |  |  |  |  |
|-------------|--|--|--|--|--|
|             |  |  |  |  |  |
|             |  |  |  |  |  |
| Pl          | JBLIC OFFICE   |  |  |  |  |
| 31.         | Have you ever run for or held public office? Yes No<br>If yes, give details.   |  |  |  |  |
|             |  |  |  |  |  |
| PF          | RIOR JUDICIAL EXPERIENCE   |  |  |  |  |
| 32.         | (a) Have you ever held judicial office or been a candidate for judicial office? Yes No If so, state the courts involved and the dates of service or dates of candidacy.  |  |  |  |  |
|             | (b) Prior quasi-judicial service:  Name of agency  Position held  Hearings on what types of issues  Number of cases adjudicated  Dates of service  |  |  |  |  |
| RI          | JSINESS INVOLVEMENT  |  |  |  |  |
|             |  |  |  |  |  |
| <b>3</b> 3. | (a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to judicial office. |  |  |  |  |
|             |  |  |  |  |  |
|             |  |  |  |  |  |
|             |  |  |  |  |  |
|             |  |  |  |  |  |

|    | profession other than the practice of law? Yes No If yes, give the details, including dates.  |  |  |  |
|----|---|--|--|--|
|    | (c) During the past five years, have you received any fees or compensation of any kind, other than for legal services rendered, from any business enterprise, institution, organization, or association of any kind? Yes No If yes, identify the source of such compensation, the nature of the business enterprise, institution, organization or association involved, and the dates such compensation was paid. |  |  |  |
| 4. | Have you, to your knowledge, ever been under federal, state, or local investigation for possible violation of a criminal statute? Yes No If yes, give particulars.  |  |  |  |
| 5. | (a) Have you ever been sued by a client? Yes No  If yes, give particulars.  |  |  |  |
|    | (b) Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? Yes No If yes, give particulars, including the amounts involved.   |  |  |  |
| 6. | Have you ever been charged in any civil or criminal proceeding with conduct alleged to involve moral turpitude, dishonesty, or unethical conduct? Yes No If yes, give particulars.  |  |  |  |
| 7. | Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court, administrative agency, bar association, or other professional group? Yes No If yes, give particulars.  |  |  |  |
|    |   |  |  |  |

| Have you filed appropriate tax returns as required by federal, state, local, and other government authorities? Yes No If no, explain.  |
|--|
| Have any liens or claims ever been instituted against you by the federal, state or local authorities?  Yes No If yes, please explain.  |
| POFESSIONAL AND OTHER ACTIVITIES   |
| (a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups and committees to which you belonged.  |
|  |
| (b) List all organizations and clubs, other than bar associations and professional societies identified in response to question 39 of which you have been a member during the past ten years, including the titles and dates of any offices you have held in each such organization. |
|  |
| (c) Are you a member of any organization or club that discriminates on the basis of race, religion, gender, or national origin?  Yes No  |
| (d) Have you ever served on a merit selection panel to consider the appointment or reappointmen of a United States magistrate judge in this district? If yes, please provide date(s) or appointment(s)   |
|  |

## SUPPLEMENTAL INFORMATION

| 41. State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law. |   |  |                           |
|--|---|--|---------------------------|
|  | State any additional education or oth office. | er experiences you believe would assist  | t you in holding judicial |
|  |   | n reflecting positively or adversely on your tand the selection panel in connection to Judge.                            |                           |
| 44.  | List five individuals as references who       | are familiar with your abilities and per   | sonal character.          |
|  | Name  | Address  | Telephone                 |
|  |   |  |                           |
|  |   |  |                           |
|  |   |  |                           |
|  |   |  |                           |
|  |   |  |                           |
|  |   |  |                           |
| CC   | ONFIDENTIALITY STATEMENT                      |  |                           |
| and<br>con   | the judges of the district court. The in      | II be examined only by members of the ndividuals you have listed as references bloyers, colleagues, or other individuals | above may be              |
| l de   | clare under penalty of perjury that the       | e foregoing is true and correct.   |                           |
| <br>Sigr   | <br>nature of Applicant                       | <br>Date   |                           |

THE DISTRICT COURT IS AN EQUAL OPPORTUNITY EMPLOYER