

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: N. Steven Steinert

Firm or Office Name: _____

Office Address: 15 Broad Street
Charleston, SC 29401

Office Phone: (803) 723-1199 Office Fax: (803) 653-6872

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 2/3/87 I.D. No.: 4297

Date admitted to the South Carolina Bar: 5/21/86 Bar No.: 6456

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): _____

Membership and positions held in bar, ADR and professional associations: Section delegate,

Administration and Governmental Law, SC Bar; House of Delegates, SC Bar;

Executive Committee, Charleston County Bar
Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1986 Law School University of South Carolina

Other professional degrees received (including year and school) PH.D., Political Science, Emory
University, 1972; M.A., International Studies, University of South
Carolina, 1969

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

Percentage of practice in last 5 years representing plaintiff 50 % or defense 50 %

Percentage of Federal or State court practice in last 5 years: Federal 20 % State 80 %

Number of years engaged in active litigation: 9

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

<u> </u> Admiralty	<u> </u> Security or Shareholders suits
<u> </u> Antitrust	<u> </u> Labor
<u> 1</u> Contracts	<u> </u> ERISA
<u> </u> Environment	<u> 1</u> Wrongful Termination
<u> </u> Fraud or Civil RICO	<u> </u> Civil Rights in Employment
<u> </u> Insurance	<u> </u> Other Civil Rights
<u> 2</u> Miller Act	<u> </u> Copyrights
<u> 2</u> Personal Injury	<u> </u> Patent
<u> 2</u> Product Liability	<u> </u> Trademark
<u> 1</u> Other (specify) Commercial/Business Law	
<u> 1</u> Other Commercial Leases	

Publications: _____

_____ Please see attached resume _____

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): _____

Other courts or organizations for whom you serve as a mediator: _____

Number of mediations conducted: _____

MEDIATION TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
SC Council for Mediation & ADR	Theory, technique, skills	8/19-23, 1995	Charleston, SC	40 hours
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina? X yes no

Other relevant experience or skills or other information you would like considered in connection with this application:

Cities in which you are available to conduct mediation:

X Columbia X Charleston X Greenville X Florence
Other Statewide

Fees charged:

Hourly Rate: \$ 115.00 Minimum charge each mediation: \$ 345.00

How do you bill for travel? (explain): \$.20/mile & actual cost of overnight accommodations, if necessary

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature W. Austin Grant Date 10/17/95
Applicant

Return completed application to:
U.S. District Court
Mediation
1845 Assembly Street
Columbia, SC 29201-2431

Approved [Signature] Date 11/3/95
U.S. District Judge

NEAL STEVEN STEINERT

Business Address:

Fifteen Broad Street
Charleston, South Carolina
(803)723-1199

Home Address:

42 Hasell Street
Charleston, South Carolina
(803) 577-0949

Personal Data:

Born October 1, 1945, Charleston, South Carolina;
married with two children.

Present Position:

Attorney-at-Law

Academic Background:

B.A. in Government, University of Virginia, 1967.
M.A. in International Studies, Univeristy of South Carolina, 1969.
Ph.D. in Political Science, Emory University, 1973.
J.D. University of South Carolina School of Law, 1986.

Work Experience:

County Administrator, Charleston County, South Carolina
November 1979 to August 1983.
Special Assistant to the Secretary, U.S. Department of Commerce
May 1979 to November 1979.
Director of Congressional Relations, U.S. Department of Housing and Urban
Development, April 1977 to May 1979.
Associate Professor of Political Science and Director of Urban Studies
College of Charleston, Charleston, South Carolina, 1972 to 1977.
Special Assistant to the Mayor, City of Charleston
January-June, 1976.
Research Specialist, Atlanta Model Cities Program
1969-1970.
Urban Intern, U.S. Department of Housing and Urban Development
1969.
Page, U.S. House of Representatives, 1961-1963
Overseer of Pages, 1963.

Publications and Papers:

"The Quasi-Experiment as a Tool for the Study of Public Law,": presented at the 1973 Annual Meeting of the American Political Science Association, New Orleans, Louisiana, September 4-8.

"The Impact of Supreme Court decisions as a Function of Personal Political Factors: An Experimental Approach," GPSA Journal, II, Fall 1974.

Co-Author:

"Southern Jews: Old Wine in New Bottles," presented at Virginia Conference on Urban Studies, Norfolk, Virginia, February 13-14, 1975.

Co-Author:

"Court Reform: State of the Art," presented at 1975 meeting of the Midwest Political Science Association, San Antonio, Texas, April 1975.

Co-Author:

"State Court Management: The State of the Art." Public Service, January, 1976.

Co-Author:

"Southern Jews: Old Wine in New Bottles," Jewish Social Studies, XXXVII, Summer-Fall, 1976.

Editor:

South Atlantic Urban Studies, Vol. I, University of South Carolina Press, Columbia, South Carolina.

Editor:

South Atlantic Urban Studies, Vol. II, University of South Carolina Press, Columbia, South Carolina.

Professional Honorary, and Community Memberships:

(Present)

- House of Delegates, South Carolina Bar
- Board Chairman, Charleston Ballet Company
- Board of Directors, Calhoun Corridor Project
- Delegate, Government and Administrative Law Section, South Carolina Bar
- Vice-Chairman, Charleston Maritime Commission
- Executive Committee, Charleston Civic Forum

(Former)

- President, Charleston Trident Chamber of Commerce, 1991
- President, Synagogue Emanu-El, 1991-1992
- Board of Directors, Amazing Stage
- Leadership South Carolina, 1987
- Trustee, Charleston Memorial Hospital
- Commissioner, Charleston Parks, Recreation and Tourism Commission
- Board of Directors, National Association of County Administrators
- Board of Directors, Jewish Community Center
- Land Use Policy Steering Committee, National Association of Counties
- South Carolina Association of Counties
- International City Managers Association
- American Society for Public Administration
- American Political Science Association
- Southern Political Science Association
- Pi Sigma Alpha
- Board of Directors, Charleston Museum
- Co-Chairman, Citizens Advisory Committee on Land Use
- Board of Directors, United Way Planning Board
- Board of Directors, Charleston Opera Company

Awards:

- Charleston Trident Chamber of Commerce, Small Business Person of the Quarter, 1988
- National Association of Counties Achievement Awards, 1980, 1981, 1982
- South Carolina Association of Counties Achievement Award, 1980
- Fellowship and Graduate Assistantships, Emory University, University of South Carolina
- National Science Foundation Award, Emory University

SUPPLEMENT

UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

Application for Mediators

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Firm or Office Name: _____

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Office Phone: 803-723-1199

Office Fax: 843-577-0839
~~803-853-6872~~

ADMISSIONS AND AFFILIATIONS

Date admitted to the South Carolina Bar: 1986

Date admitted to the Bar of the United States District Court of the District of South Carolina: 1987

Other court or jurisdictions to which admitted (with dates of admission):

EDUCATION

Year law degree received: 1986 Law School: U.S.C.

Other professional degrees received (including year and school): PH.D., Political Science, Emory University, 1972; M.A., International Studies, University of SC, 1969

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

Percentage of practice in last 5 years representing plaintiff 50% or defense 50%

Number of years engaged in active litigation: 2

SUPPLEMENT

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "Medical malpractice" after Personal Injury).

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <input type="checkbox"/> Admiralty <input type="checkbox"/> Antitrust <u>1</u> Contracts <input type="checkbox"/> Environment <input type="checkbox"/> Fraud or Civil RICO <input type="checkbox"/> Insurance <u>2</u> Miller Act <u>2</u> Personal Injury <u>2</u> Product Liability Other (specify) <u>1 - Commercial / Business Law and other Commercial Leases</u> | <ul style="list-style-type: none"> <input type="checkbox"/> Security or Shareholders suits <input type="checkbox"/> Labor <input type="checkbox"/> ERISA <u>1</u> Wrongful Termination <input type="checkbox"/> Civil Rights in Employment <input type="checkbox"/> Other Civil Rights <input type="checkbox"/> Copyrights <input type="checkbox"/> Patent <input type="checkbox"/> Trademark |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Publications: "The Quasi-Experiment s a Tool for the Stuydy of Public Law"; Co-Author "Southern Jews: Old Wine in New Bottles", "Court Reform: State of the Art", "State Court Management: The State of the Art", "Southern Jews: Old Wine in New Bottles"; Editor: South Atlantic Urban Studies

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above):

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Number of mediations conducted: _____

MEDIATION TRAINING

Course Provider	Course Content	Date	Place	No. of Hours
SC Council for Mediation & ADR	Theory, Technique Skills	8/19-23/95	Charleston, SC	40

OTHER INFORMATION

Other relevant experience or skills or other information you would like considered:

Cities in which you are available to conduct mediation:

Columbia
 Charleston
 Greenville
 Florence

Other _____

Fees charged: _____

Hourly Rate: \$ ~~115.00~~ ^{150.00} Minimum charge each mediation: \$ ~~345.00~~ ^{450.00}

How do you bill for travel? (explain): \$.20/mile & actual cost of overnight accommodations if necessary.