

UNITED STATES DISTRICT COURT  
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: James W. Logan, Jr.

Firm or Office Name: Watkins, Vandiver, Kriven, Gable & Gray

Office Address: 500 South McDuffie St., Post Office Box 4086  
Anderson, South Carolina 29622

Office Phone: 803-225-2527 Office Fax: 803-224-1471

**ADMISSIONS AND AFFILIATIONS**

Date admitted to the Bar of the District of South Carolina: 10/30/72 I.D. No.: 2712

Date admitted to the South Carolina Bar: 9/25/70 Bar No.: 003385

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): \_\_\_\_\_

Membership and positions held in bar, ADR and professional associations: President, Anderson County Bar Assoc. (1994); SC Bar House of Delegates (1985-1987); SC Defense Trial

(See attached sheet)  
Are you a member in good standing in each jurisdiction where admitted to practice law?  yes  no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction?  yes  no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct?  yes  no

**EDUCATION**

Year law degree received 1970 Law School University of South Carolina

Other professional degrees received (including year and school): \_\_\_\_\_

**LEGAL EXPERIENCE (A minimum of 5 years of law practice required)**

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

I have been a practicing trial attorney for over 25 years. I have  
handled complex cases in both the Federal and State Courts. My areas of  
practice include real estate, insurance defense litigation, products  
liability litigation, subrogation and construction litigation.

Percentage of practice in last 5 years representing plaintiff 50 % or defense 50 %

Percentage of Federal or State court practice in last 5 years: Federal 35 % State 65 %

Number of years engaged in active litigation: 25

**EXPERTISE**

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

- |   |  |
|---|--|
| <input type="checkbox"/> Admiralty  | <input type="checkbox"/> Security or Shareholders suits    |
| <input type="checkbox"/> Antitrust  | <input type="checkbox"/> Labor                             |
| <input checked="" type="checkbox"/> 2 Contracts                           | <input type="checkbox"/> ERISA                             |
| <input type="checkbox"/> Environment                                      | <input checked="" type="checkbox"/> 2 Wrongful Termination |
| <input type="checkbox"/> Fraud or Civil RICO                              | <input type="checkbox"/> Civil Rights in Employment        |
| <input type="checkbox"/> 1 Insurance                                      | <input type="checkbox"/> Other Civil Rights                |
| <input type="checkbox"/> Miller Act                                       | <input type="checkbox"/> Copyrights                        |
| <input checked="" type="checkbox"/> 1 Personal Injury                     | <input type="checkbox"/> Patent                            |
| <input checked="" type="checkbox"/> 2 Product Liability                   | <input type="checkbox"/> Trademark                         |
| <input checked="" type="checkbox"/> 1 Other (specify) <u>Construction</u> |  |

Publications: Law Review articles

**MEDIATION EXPERIENCE**

Mediation experience (particularly in the subject matter categories above): I have completed the Circuit Civil Mediation training program (40 hours). I have also participated in several mediations as an attorney for one of the parties.

Other courts or organizations for whom you serve as a mediator: \_\_\_\_\_

Number of mediations conducted: -0-

**MEDIATION TRAINING**

Course Provider	Course Content	Date	Place	No. of Hours
Academy of Dispute Resolution	Circuit Civil Mediation	10/15/9#-10/18/9#	Charleston, SC	40 hrs

**OTHER INFORMATION**

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina?  X  yes   no

Other relevant experience or skills or other information you would like considered in connection with this application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cities in which you are available to conduct mediation:

X  Columbia       X  Charleston       X  Greenville        Florence  
Other  Anderson

Fees charged:

Hourly Rate: \$  150.00  Minimum charge each mediation: \$  150.00

How do you bill for travel? (explain):  actual expenses

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature  [Handwritten Signature]  Date  9/14/95   
Applicant

Return completed application to:  
U.S. District Court  
Mediation  
1845 Assembly Street  
Columbia, SC 29201-2431

Approved:  D. Reed Anderson  Date  Sept. 15, 1995   
U.S. District Judge

Membership and positions held in bar, ADR and professional associations (continued):

Attorneys' Association (Executive Committee, 1990-1992); SC Bar (ADR Section); SC Council for Mediation and Alternative Dispute Resolution.

# SUPPLEMENT

## UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

### Application for Mediators

Name: James W. Logan, Jr.

Firm or Office Name: ~~Watkins, Vandiver, Kriven, Gable & Gray~~ Logan, Jolly + Smith, L.L.P.

Office Address: ~~500 South McDuffie St., P.O. Box 4086, Anderson, SC 29622~~ 305 E. Calhoun St.  
P.O. Box 259, Anderson, SC 29622

Office Phone: ~~803-225-2527~~ (864) 226-1910 Office Fax: ~~803-224-1471~~ (864) 226-1931

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#### ADMISSIONS AND AFFILIATIONS

Date admitted to the South Carolina Bar: 9/25/70

Date admitted to the Bar of the United States District Court of the District of South Carolina: 10/30/72

Other court or jurisdictions to which admitted (with dates of admission):

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#### EDUCATION

Year law degree received: 1970 Law School: U.S.C.

Other professional degrees received (including year and school):

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#### LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) <sup>30</sup> since admission to the bar, particularly in the past five years:  
I have been a practicing trial attorney for over 30 years. I have handled complex cases in both the federal and state courts. My areas of practice include real estate, insurance defense litigation, products liability litigation, subrogation and construction litigation.

Percentage of practice in last 5 years representing plaintiff 50% or defense 50%

Number of years engaged in active litigation: ~~12~~ 30

# SUPPLEMENT

## UNITED STATES DISTRICT COURT DISTRICT OF SOUTH CAROLINA

### Application for Mediators

*Please complete the entire application, using additional paper if necessary. You may also attach a resume.*

Name: \_\_\_\_\_

Firm or Office Name: \_\_\_\_\_

Office Address: \_\_\_\_\_  
\_\_\_\_\_

Office Phone: \_\_\_\_\_ Office Fax: \_\_\_\_\_

email address: logan@loganjollysmith.com

#### ADMISSIONS AND AFFILIATIONS

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Date admitted to the South Carolina Bar: \_\_\_\_\_ Bar No.: \_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

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Other professional degrees received (including year and school) \_\_\_\_\_  
\_\_\_\_\_

#### LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

