

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: N. Keith Emge, Jr. "Chip"

Firm or Office Name: N. Keith Emge, Jr.

Office Address: 63 Logan St., Charleston, SC 29401

Office Phone: 843-853-6902 Office Fax: 843-853-6902

email address: nke5@comcast.net

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 1/25/93 I.D. No.: 5773

Date admitted to the South Carolina Bar: 10/12/92 Bar No.: 65955

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.):
Virginia, 10/06/90 No. 32091

Membership and positions held in bar, ADR and professional associations: Charleston Co. Bar Association;
ABA; South Carolina Defense Trial Attorneys Assoc.

Are you a member in good standing in each jurisdiction where admitted to practice law? yes no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? yes no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? yes no

EDUCATION

Year law degree received 1990 Law School Univeristy of Virginia

Other professional degrees received (including year and school) _____

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

see attached resume

Percentage of practice in last 5 years representing plaintiff 10 % or defense 90 %

Percentage of Federal or State court practice in last 5 years: Federal 20 % State 80 %

Number of years engaged in active litigation: 10

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g., "medical malpractice" after Personal Injury).

<input type="checkbox"/> Admiralty	<input type="checkbox"/> Security or Shareholders suits
<input type="checkbox"/> Antitrust	<input type="checkbox"/> Labor
<input checked="" type="checkbox"/> Contracts	<input type="checkbox"/> ERISA
<input type="checkbox"/> Environment	<input type="checkbox"/> Wrongful Termination
<input type="checkbox"/> Fraud or Civil RICO	<input type="checkbox"/> Civil Rights in Employment
<input type="checkbox"/> Insurance	<input type="checkbox"/> Other Civil Rights
<input type="checkbox"/> Miller Act	<input type="checkbox"/> Copyrights
<input checked="" type="checkbox"/> Personal Injury	<input type="checkbox"/> Patent
<input checked="" type="checkbox"/> Product Liability	<input type="checkbox"/> Trademark
<input checked="" type="checkbox"/> Other (specify) <u>CONSTRUCTION</u>	

Publications: _____

See attached resume

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): _____

My experience is limited to that of participating as counsel for a party in numerous mediations.

Other courts or organizations for whom you serve as a mediator (please note any certifications): _____

Number of mediations conducted: 0 Number of other ADR sessions conducted: _____

MEDIATION AND OTHER ADR TRAINING

<u>Course Provider</u>	<u>Course Content</u>	<u>Date</u>	<u>Place</u>	<u>No. of Hours</u>
South Carolina Bar	Civil Mediation Training Program	2/2003	Columbia SC	40.00

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? yes no

Other relevant experience or skills or other information you would like considered in connection with this application:
see attached resume

Cities in which you are available to conduct mediation:

Columbia Charleston Greenville Florence
Other Beafort

Fees charged:

Hourly Rate: \$ 200 Minimum charge each mediation: \$ n/a

How do you bill for travel? (explain): half my hourly rate plus reimbursement for mileage

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature: [Handwritten Signature] Date: 3/12/03
Applicant

Return completed application to:
Danny H. Mullis, Director
Alternative Dispute Resolution Program
United States District Court
Post Office Box 835
Charleston, SC 29402-0835

Reviewed by: [Handwritten Signature] Date: 3/17/03
ADR Program

Approved: [Handwritten Signature] Date: 3/20/03
U.S. District Judge

N. KEITH EMGE, JR.

63 Logan Street
Charleston, SC 29401
(843) 853-6902

LICENSED: South Carolina, Virginia

EDUCATION: UNIVERSITY OF VIRGINIA SCHOOL OF LAW

Charlottesville, Virginia

J.D., May 1990

Activities: First Year Council: Section Representative; Virginia Tax Review: Executive Editor, Managing Board ('89/'90), Editorial Board ('88/'89); Moot Court Competition.

Articles: Note, Nonprofit Hospitals and the State Tax Exemption: Analysis of the Issues Since Utah County v. Intermountain Health Care, Inc., 9 Va. Tax Rev. 599 (1990).

DUKE UNIVERSITY

Durham, North Carolina

A.B. in Public Policy Studies, *cum laude*, May 1985

Course work included a concentration in French

Honors: Dean's List; Class Honors.

Activities: Kappa Sigma Fraternity: President, Vice-President, Rush Chairman ('82, '83); Inter-Fraternity Council: Representative; Bench and Bar Society: Member; WXDU-FM: Radio Announcer, Programming Staff; Freshman Advisor Counselor.

Work Experience: Waiter, Pinch's Restaurant, 12 hours per week, Spring 1984.

EXPERIENCE: NELSON, MULLINS, RILEY AND SCARBOROUGH, LLP

P.O. Box 1806

Charleston, South Carolina 29402

Partner (1997-2001); Associate (1992-1997): General business practice with particular emphasis on commercial and construction litigation. Practice has also included work in bankruptcy, debtor/creditor relationships, mergers and acquisitions, corporate governance and various loan transactions.

Co-author, Role of Foreign-Trade Zones in Recruiting Economic Development, South Carolina's International Perspective, 1994.

THE HONORABLE FALCON B. HAWKINS

Chief Judge, United States District Court

District of South Carolina

P.O. Box 835

Charleston, SC 29402

1990-1992

Law Clerk

HUNTON & WILLIAMS
3050 Chain Bridge Road
Fairfax VA
Summer Associate, 1989

MELROD, REDMAN & GARTLAN
1801 K Street, Suite 1100
Washington, DC
Summer Associate, 1988

GA/PARTNERS INC.
One Thomas Circle
Washington, DC

Research Associate: Responsibilities included financial analysis, market research, portfolio valuation and commercial appraisal assignments throughout the United States for this real estate consulting firm; recruiting, management and training of staff, and review of research associate appraisals. Valued mortgagee and mortgagor positions in both conventional and participating debt instruments. Valued joint venture positions involving analysis of partnership agreements, projected cash flow distributions and distributions of sale proceeds. Assets valued for clients totaled over 400 million dollars.

U.S. SENATE JUDICIARY COMMITTEE
Washington, DC
Summer 1994

Intern: Responsible for researching, tracking and reporting the progress of legislation

**COMMUNITY
ACTIVITIES:**

Charleston Concert Association: Vice President, Treasurer, Board Member; Spoleto Local Fund Drive Committee, Leadership Charleston Class of 1997; Riley for Governor Campaign, Duke Alumni Association; University of Virginia Alumni Association Class Representative; Past Member, Charleston Lions Club

INTERESTS:

Guitar, Skiing, Tennis and Cooking

REFERENCES:

Available upon request