UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: John E. Johnston

Firm or Office Name: Leatherwood Walker Todd & Mann, P.C.

Office Address: 100 East Coffee Street (29601) PO Box 87
Greenville, SC 29602-0087

Office Phone: (864) 242-6440 Office Fax: (864) 240-2498
direct: (864) 240-2448
email address: jjohnston@lwtm.com

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 1956 I.D. No.: 2216

Date admitted to the South Carolina Bar: 1956 Bar No.: 3067

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.):
United States Court of Appeals, Fourth Circuit 1962

Membership and positions held in bar, ADR and professional associations:
See attached sheet.

Are you a member in good standing in each jurisdiction where admitted to practice law? X yes ___ no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? ___ yes X no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? ___ yes X no

EDUCATION

Year law degree received 1956 Law School University of South Carolina

Other professional degrees received (including year and school)

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:
1957-59: US Air Force JAG; 1959-69: small firm, general practice, including litigation; 1969-present: present firm (now about 50 lawyers) civil litigation, including commercial, professional liability, insurance coverage, products liability, construction, personal injury, arson and fraud. Also, see attached.

Percentage of practice in last 5 years representing plaintiff 25 % or defense 75 %

Percentage of Federal or State court practice in last 5 years: Federal 20 % State 80 %

Number of years engaged in active litigation: 43

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

____	Admiralty	____	Security or Shareholders suits
____	Antitrust	____	Labor
2	Contracts	____	ERISA
____	Environment	____	Wrongful Termination
____	Fraud or Civil RICO	____	Civil Rights in Employment
1	Insurance	____	Other Civil Rights
____	Miller Act	____	Copyrights
2	Personal Injury	____	Patent
2	Product Liability	____	Trademark
1	Other (specify) professional liability		

Publications: ____

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): Have served as mediator about 15 times and have attended mediation representing a party about 20 times.

Other courts or organizations for whom you serve as a mediator (please note any certifications): South Carolina Circuit Courts - Upstate counties

Number of mediations conducted: 15 (approx.) Number of other ADR sessions conducted: approx. 5 as arbitrator

MEDIATION AND OTHER ADR TRAINING

Course Provider	Course Content	Date	Place	No. of Hours
S.C. Council for Conflict Resol./	Mediation Training	8/26-31/98	Columbia SC	40 hours
Greenville County Bar	Mediation Training	1993	Greenville, SC	6 hours

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing alternative dispute resolution in the District of South Carolina? X yes ____ no

Other relevant experience or skills or other information you would like considered in connection with this application:

Cities in which you are available to conduct mediation:

X Columbia ____ Charleston X Greenville ____ Florence

Other _____

Fees charged:

Hourly Rate: $ 200.00 Minimum charge each mediation: $ None

How do you bill for travel? (explain): Regular rate plus .32 per mile.

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; the Rules for Lawyer Disciplinary Enforcement, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Alternative Dispute Resolution Program Director of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature: John E. Johnston Date: 7/25/00

Applicant

John E. Johnston

Return completed application to:

Danny H. Mullis, Director
Alternative Dispute Resolution Program
United States District Court
Post Office Box 835
Charleston, SC 29402-0835

Reviewed: Danny H. Mullis Date: 7/26/00

ADR Program

Approved: Henry M. Herlong Jr. Date: 7/31/00

U.S. District Judge

3/2000

John E. Johnston

Leatherwood Walker Todd & Mann, P.C.
100 East Coffee Street
Post Office Box 87
Greenville, South Carolina 29602-0087
(864) 242-6440

Areas of practice. General civil litigation; insurance coverage; professional liability.

Personal. b. Greenville, SC, 9/8/33. Married, Caroline Cannon; three daughters, eight grandchildren.

Academics. University of South Carolina, B.S. Economics *cum laude*, 1956; L.L.B. *magna cum laude*, 1956 (first in class); Phi Beta Kappa; Wig & Robe (Chief Justice); Instructor, U.S.C. School of Business, 1956; Instructor, Eastern New Mexico University, 1957-58.

Military. U.S. Air Force, Office of Judge Advocate General - active duty, 1957-59; Reserves 1956-62; highest rank, Captain.

Professional. Private practice, Greenville, SC, 1959 to date. Partner, Leatherwood Walker Todd & Mann, P.C., since 1969. Admitted to practice all State and Federal Courts in South Carolina and United States Fourth Circuit Court of Appeals. Certified mediator.

Organizations. S.C. Bar, various offices, president 1988-89; Greenville County Bar; International Association of Defense Counsel; S.C. Trial Defense Attorney Association; American Bar Association; member (Advocate), American Board of Trial Advocates; former member, Conference of Lawyers and Life Insurance Companies; Fellow, American Bar Foundation; Fellow, American College of Trial Lawyers; various civic and church organizations.

Commissions and Boards. South Carolina Supreme Court Commission on Continuing Lawyer Competence, 1983-87, chairman 1984-87; Lander University Board of Trustees, chairman 1988 - 1994; State College Board of Trustees, 1972-88, vice chairman 1980-88; S.C. Private Industry Council, acting chairman 1984-86; Board of Directors, Attorneys Liability Protection Society, 1994 - .

Other. Order of the Palmetto, 1986; Chairman Emeritus, Lander University, 1993; John E. Johnston Commons named at Lander University and Honorary Doctorate, 1994; Greenville County Bar Tommy Thomason Award recipient, 1996; U.S.C. Law School Alumni Association Compleat Lawyer Award, 1997; Best Lawyers in America, 1991 to present; Marquis Who's Who in American Law.

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