UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Please complete the entire application, using additional paper if necessary. You may also attach a resume.

Name: Eugene P. Corrigan, III

Firm or Office Name: Grimball & Cabaniss, L.L.C.

Office Address: 171 Church St., Suite 120, Charleston, SC 29401

Office Phone: (803) 722-0311 Office Fax: (803)722-1374

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the District of South Carolina: 1988 I.D. No.: 1593

Date admitted to the South Carolina Bar: 1986 Bar No.: 7481

Other courts or jurisdictions to which admitted (with dates of admission and bar nos.): ALA STATE BAR #67 (Inactive status) U.S. District Courts of upper, lower, middle districts of ALA 4th Cir. 1989, 11th Cir. 1985.

Membership and positions held in bar, ADR and professional associations: ABA, DRI

Are you a member in good standing in each jurisdiction where admitted to practice law? ✓ yes ___ no

Are you currently the subject of any pending disciplinary proceeding in any jurisdiction? ___ yes ✓ no

Have you, within the last 5 years, been denied admission to a bar for character or ethical reasons or disciplined for professional misconduct? ___ yes ✓ no

EDUCATION

Year law degree received 1984 Law School Cumberland Law School of Sanford University

Other professional degrees received (including year and school)

LEGAL EXPERIENCE (A minimum of 5 years of law practice required)

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:

Associate - Clark, Scott & Sullivan 1984-1987

Associate - Grimball & Cabaniss 1987-1989

Partner - Grimball & Cabaniss 1989 - Present

Percentage of practice in last 5 years representing plaintiff 10 % or defense 90 %

Percentage of Federal or State court practice in last 5 years: Federal 20 % State 80 %

Number of years engaged in active litigation: 12

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "medical malpractice" after Personal Injury).

- ____ Admiralty
- ____ Antitrust
- 2 Contracts
- ____ Environment
- ____ Fraud or Civil RICO
- 1 Insurance
- ____ Miller Act
- 2 Personal Injury
- 2 Product Liability
- ____ Other (specify)____
- ____ Security or Shareholders suits
- ____ Labor
- ____ ERISA
- ____ Wrongful Termination
- ____ Civil Rights in Employment
- ____ Other Civil Rights
- 2 Copyrights
- ____ Patent
- ____ Trademark

Publications:

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): Have represented party in over 20 mediations

Other courts or organizations for whom you serve as a mediator: S.C. Court of Common Pleas pilot program, USDA Farm Services Agency

Number of mediations conducted: 2

MEDIATION TRAINING

Course Provider	Course Content	Date	Place	No. of Hours
DMI	Mediation Training	12/93	Charleston	30

OTHER INFORMATION

Are you familiar with the statutes, rules and practice governing mediation conferences in the District of South Carolina? __x__yes _____no

Other relevant experience or skills or other information you would like considered in connection with this application:

_____

_____

_____

_____

Cities in which you are available to conduct mediation:

____Columbia __x__Charleston ____Greenville ____Florence

Other_____

Fees charged:

Hourly Rate: $_125____ Minimum charge each mediation:$___375_____

How do you bill for travel? (explain): _____

I agree to: (1) Be subject to the Rules of Professional Conduct, Rule 407, South Carolina Appellate Court Rules; to the Rules on Disciplinary Procedure, Rule 413, South Carolina Appellate Court Rules; and the Local Rules of the District Court; (2) Provide mediation to indigents without pay if ordered by the Court; (3) Notify the Clerk of Court of any change in the above facts or otherwise in my ability to perform duties as a mediator; (4) Disclosure of information contained in this application to litigants and other members of the public.

I certify that the foregoing is true and correct.

Signature E.P. Cox Date 5/8/97
Applicant

Return completed application to:
U.S. District Court
Mediation
1845 Assembly Street
Columbia, SC 29201-2431

Approved: [signature] Date June 4, 1997
U.S. District Judge

7/95

SUPPLEMENT

UNITED STATES DISTRICT COURT
DISTRICT OF SOUTH CAROLINA

Application for Mediators

Name: Eugene P. Corrigan, III

Firm or Office Name: Grimball & Cabaniss, L.L.C.

Office Address: ~~171 Church St., Suite 120~~ 473 Savannah Hwy, Charleston, SC ~~29401~~ 29407 / P. O. Box 816 Charleston, S.C. 29402.

Office Phone: (803)722-0311

ADMISSIONS AND AFFILIATIONS

Date admitted to the Bar of the United States District Court of the District of South Carolina: ~~1986~~ 1988

Date admitted to the South Carolina Bar: ~~1988~~ 1986

Other court or jurisdictions to which admitted (with dates of admission): ALA State Bar #67; U.S. District Courts of upper, lower, middle districts of ALA, 4th Cir. 1989, 11th Cir. 1985

EDUCATION

Year law degree received: 1984 **Law School:** Cumberland Law School of Sanford University

Other professional degrees received (including year and school):

LEGAL EXPERIENCE **(A minimum of 5 years of law practice required)**

Summarize legal experience (including teaching) since admission to the bar, particularly in the past five years:
Associate - Clar, Scott & Sullivan 1984-1987
Associate - Grimball & Cabaniss 1987-1989
Partner - Grimball & Cabaniss 1989-Present

Percentage of practice in last 5 years representing plaintiff 10% or defense 90%

Number of years engaged in active litigation: ~~12~~ 16

SUPPLEMENT

EXPERTISE

Indicate all substantive areas in which you have expertise. Place a "1" by your strongest area(s) and a "2" by all other areas in which you have expertise. (Do not rank beyond "1" and "2.") After any category you have marked, please identify any sub-areas of expertise you have (e.g. "Medical malpractice" after Personal Injury).

_	Admiralty	_	Security or Shareholders suits
_	Antitrust	_	Labor
2	Contracts	_	ERISA
_	Environment	_	Wrongful Termination
_	Fraud or Civil RICO	_	Civil Rights in Employment
1	Insurance	_	Other Civil Rights
_	Miller Act	2	Copyrights
1 ~~2~~	Personal Injury	_	Patent
2	Product Liability	_	Trademark
	Other (specify) _		

Publications: _

MEDIATION EXPERIENCE

Mediation experience (particularly in the subject matter categories above): Have represented party in over ~~20~~ 40 mediations.

Other courts or organizations for whom you serve as a mediator: S.C. Court of Common Pleas pilot program, USDA Farm Services Agency

Number of mediations conducted: 2

MEDIATION TRAINING

Course Provider	Course Content	Date	Place	No. of Hours
DMI	Mediation Training	12/93	Charleston	30

OTHER INFORMATION

Other relevant experience or skills or other information you would like considered:

Cities in which you are available to conduct mediation:

_ Columbia X Charleston _ Greenville _ Florence

Other ___

Fees charged: _

Hourly Rate: $ 125 Minimum charge each mediation: $ 375

How do you bill for travel? (explain):